



# **ARMY PUBLIC SCHOOL MIRAN SAHIB**

**PO- MIRAN SAHIB (JAMMU)**

**Affiliated with CBSE NEW DELHI (AFFILIATION NO: 780014)**

**Website: [www.apsmiransahib.in](http://www.apsmiransahib.in)**

## **TENDER NOTIFICATION**



1. APS MIRAN SAHIB invites sealed Tender from suitably qualified, eligible, experienced and reputed vendors/firms for supplying/installation/Services of the items mentioned as under:

<b><u>S.no</u></b>	<b><u>Item</u></b>
<b>01</b>	<b>TUCK SHOP</b>
<b>02</b>	<b>Electric Repairing and reinstallation of electric main board</b>
<b>03</b>	<b>Annual Audit of School Fund, CTS Fund, and ATL Fund</b>
<b>04</b>	<b>Electric Fan (Celling and Wall mount)</b>
<b>05</b>	<b>Stationary items</b>

Details Regarding Specification, Terms & conditions and other information will be available on the website

[www.apsmiransahib.in](http://www.apsmiransahib.in) from **28-05-2022**.

2. The quotations may be forwarded by **12-06-2022** before 12.00 hours to be accepted by us at Army Public School Miran sahib strictly as per instructed in Detail information Document. Any quotations received other than this mode & later than the date and time mentioned above is liable to be rejected

### **Important Instructions:**

**1. LOCATION OF TENDER BOX:**

**10 ASSAM MAIN GATE TCP KHARIAN, MIRAN SAHIB, JAMMU. STATE: JAMMU & KASHMIR:  
COUNTRY: INDIA**



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## SAHIB

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### TENDER NOTIFICATION

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S. No	Particular	Specification																				
01	Electric Repairing and reinstallation of electric main board	<p><b>1. Electric Repairing and reinstallation of electric main board</b></p> <table border="1"><thead><tr><th>Item</th><th>Specification/Minimum accepted</th><th>Quantity</th></tr></thead><tbody><tr><td>Electricity Distribution box</td><td>TPN Phase Selector DB</td><td rowspan="6">01</td></tr><tr><td>No. of Ways</td><td>10 Way</td></tr><tr><td>No. of Incoming/Outgoing</td><td>8+30 Modules</td></tr><tr><td>Protection Class</td><td>IP 30</td></tr><tr><td>Sub Type</td><td>Single Door</td></tr><tr><td><b>63 AMP BUSBAR</b></td><td>Voltage : 415V Model No : busbar63A Current Rating : 63 AMP Color : Grey</td><td>01</td></tr><tr><td><b>63A DP Switch</b></td><td>Number Of Poles 2 Material: PVC Plastic</td><td>15</td></tr></tbody></table> <p><b>Description:</b></p> <ol style="list-style-type: none"><li>1. Available in CRCA sheet steel, RAL 9003, powder coated.</li><li>2. Ready to use DBs - Provided with 3 nos. of 63A Salzer rotary switches   3 nos. of rocker switches for phase identification   100A insulated phase bus-bars   neutral bar/s with shroud/s   earth bar/s   sticking saddles   color-coded interconnecting wire set   cable ties   blanking plates and circuit identification labels.</li><li>3. With provision for - FP MCB/Isolator/RCCB/RCBO as incomer and SP MCBs as outgoing.</li></ol>	Item	Specification/Minimum accepted	Quantity	Electricity Distribution box	TPN Phase Selector DB	01	No. of Ways	10 Way	No. of Incoming/Outgoing	8+30 Modules	Protection Class	IP 30	Sub Type	Single Door	<b>63 AMP BUSBAR</b>	Voltage : 415V Model No : busbar63A Current Rating : 63 AMP Color : Grey	01	<b>63A DP Switch</b>	Number Of Poles 2 Material: PVC Plastic	15
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**2. Aluminum Wire**

Item	Specification/Minimum accepted	Quantity
<b>Aluminum Wires 16 sq mm</b>	Brand: Reputed Length: 90 Meter Protection: PVC covering Wire Type: Fire Retardant Core: 2 Core Voltage Grade:1100 volts Certified: IS 694/ 1990 or other relvent Feature: PVC insulated Current Carrying Capacity: 57 A	12

**3. TPN 3 Pole N 100 Amp**

Item	Specification/Minimum accepted	Quantity
<b>TPN 3 Pole+ N 100 Amp Tpn Main Switch</b>	Poles Number 3 Pole+N Changeover Source Type Dual Source Voltage Level High-Voltage Phase Three phase Automation Grade Semi-automatic	01

- 4. Installation of New cable line to 10 Buildings and Uninstallation of the pre-installed Electric wires**  
**5. Installation of TPN +N 100 Amp and Electricity Distribution Box Note.**

- a. For any survey prior tender filling please visit Aps Miran Sahib in working Hours i.e. 9.00 Am to 4.00 PM all working Days.



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## **TENDER NOTIFICATION**

### **INVITATION OF BIDS FOR LETTING OUT TUCK SHOP FOR SCHOOL CANTEEN PRODUCTS**

Sealed tenders in Single bid systems are hereby invited from interested parties having sound financial credentials for letting out Tuck shop in the APS, Miran Sahib:

The tender document can be downloaded from the institute's website

The eligible firms in line are requested to offer their most competitive & realistic rates as per the Price Bid. For eligibility criteria, detailed terms, general and special conditions of contract please refer to the tender document. You are requested to submit the sealed quotations superscripted on the envelope as: "TENDERS FOR TUCK SHOP AT ARMY PUBLI SCHOOL MIRAN SAHIB located at **10 Assam Main Gate, TCP Kharian, Miran Sahib, Jammu.**

Following schedule is proposed for the tendering process which is tentative. However, any change with regard to date & time will be published only on the institute's website [www.apsmiransahib.in](http://www.apsmiransahib.in)

A.	Date of availability of tender on Website	28-05-2022
B.	Last date of receipt of tenders	12-06-2022
C.	Date of Opening of Technical Bids	12-06-2022
D.	Date of Opening of Financial Bids	12-06-2022

We look forward for receiving your quotations and thank you for your interest in this proposal.

### **Eligibility Criteria**

All the Bidders / Agencies / Tuck shopkeepers must fulfill the following eligibility criteria and submit the documents and the declarations (duly self-attested) in support of their claim along with the Bid. The bids those are not meeting the Eligibility Criteria stated below and not accompanied with the requisite documents shall be treated as non-responsive hence be rejected

1. Security of Rs 10000.00 ( Refundable – after compilation/Selection of L1/Compilation of successful financial year)
2. ID Proof/Aadhaar Card/ voter card. As residence proof
3. Proof of having filled Income tax return for latest year.
4. Applicant must have a valid PAN.
5. Copy of entire tender document must be numbered page-wise and duly self-attested and stamped on each page as a token of acceptance of our terms & conditions.
6. FSSAI Certificate.
7. Firms having their own food preparation unit will be preferred.
8. Experience in relevant field.

### **FACILITIES TO BE PROVIDED BY THE INSTITUTE**

1. Space/ Area for running of Tuck shop shall be provided by the Institute. The space/ Area will be provided.
2. The required water and electricity will be provided by the Institute.

### **SCOPE OF THE WORK**

1. The bidders shall provide the required goods / services to the Institute. The goods / services should be available at a reasonable price and right quantity. The quality of the goods / Services should be of high standard and branded.
2. The price of the goods / services should be comparable to the competitive market price.
3. The price of the goods / services shouldn't exceed the MRP.
4. . The Tuck shop should remain open as per the schedule specified by ARMY PUBLIC SCHOOLMIRAN SAHIB
5. The dairy products on sale must be certified to ISO (standards)

### **GENERAL TERMS AND CONDITIONS**

1. Tender should invariably be submitted in "Single Bid" system containing two parts as detailed below, in separate sealed envelopes, duly page numbered and indexed along with self-attestation on each page.
  - Bid – I: Technical Bid in one sealed cover / 1st envelope; containing relevant documents in support of eligibility criteria as mentioned in our tender document; terms and conditions (tender document) each page duly signed.
  - Bid – II: Price Bid / Financial Bid in separate sealed cover

Both the sealed envelopes (Bid-I and Bid-II) should be addressed to the Principal, ARMY PUBLI SCHOOL MIRAN SAHIB, superscripted as "**BID-I**" and "**BID-II**" respectively and both these should be sealed in bigger outer envelope on which "**TENDER FOR THE TUCK SHOP AT ARMY PUBLIC SCHOOL, MIRAN SAHIB**" should be super scribed. This may be sent preferably by HAND so as to reach on or before 12-06-2022 before 12.00 hours.

2. Cleanliness of the canteen & Kitchen, Water Point & Washroom will be soul responsivity o the vendor.

### **SPECIAL TERMS & CONDITIONS OF THE CONTRACT**

1. **If the licensee provides any items/services to the students/ staff and guests, etc. on credit, he himself will be responsible for recovery.**

2. Under no circumstances, packed readymade items shall be sold over the printed Maximum Retail Price (MRP). No items should be used / supplied / sold beyond the expiry date.
3. No compromise of any kind shall be permissible with regard to quality of materials sold.
4. Nominated committee members as constituted by the Principal, APS MS shall periodically monitor quality of items sold. The licensee will have to implement all feed backs being given by such members from time to time in order to maintain the standards up to the satisfaction of the committee.
5. The Tuck shops shall remain accessible to the authorized residents of the APS MIRAN SAHIB in general without any interference and the obstruction by the licensee. The timings for opening of Tuck shop

The tuck shop may be kept open for 8 h 30 min as per the school office timings.

6. The presence of licensee or his persons shall be ensured during the said working hours, otherwise it would be a violation of the terms and conditions calling for termination of license followed by eviction.
7. In case of any food poisoning and manhandling of children under Pasco the vendor and the members will be liable for legal actions.
8. The Licensee and his / her staff should be polite and well behaved with the employees, students and the guests of APS MS. If it is found contrary, then the institute shall have right to ask for its / their replacement without giving any reasons thereof and the agency shall on receipt of a written communication in this regard will have to replace such persons immediately.
9. The Licensee shall not keep animal or conveyance in or outside the Tuck shop premises.
10. No obnoxious trade like sale of Bidi, Cigarette, Pan Masala, Alcohol or any central banned drugs etc., shall be carried / stocked / sold / consumed at the premises. Violation, if found, shall lead to automatic cancellation of contract imposing penalty and suitable legal actions. The licensee shall ensure 'NO SMOKING' inside the premises. Further, no prohibited activities shall be carried out in the premises.
11. The Licensee shall not do anything in or outside the premises which may be a source of nuisance or annoyance to the neighbors or to the passer-by.
12. All items are to be stored in clean and hygienic and safe place free from pests.
13. Successful bidders must display the rate chart and discount offered on MRP / prevailing market price as applicable, in front of their Tuck shop.
14. The Tuck shop Committee of APS, Miran Sahib shall inspect & oversee functioning of Tuck shops with a view to ensure hygiene and sufficient service.
15. The licensee shall display at a prominent place rate list of items and a complaint book to record complaints, and this book shall be open to inspection by persons duly authorized by the institute. The licensee shall inform the APS MIRAN SAHIB administration of the action taken by him in respect of complaints recorded in the book and carry out such directions as may be given to him / her from time to time
16. Police verification, Adhar card, medical certificate and contact details of employees detailed in the canteen must get submitted to the APS Miran Sahib.

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### **TENDER NOTIFICATION**

#### **List of items for the Tuck shop Full Day Items**

1. Milk (Toned, flavored & shakes)
2. Milk powder
3. Fruit Cakes
4. Muffins Curd
5. Butter milk
6. Yoghurt
7. Ice cream
8. Butter,
9. Pure ghee Cheese
10. Fresh juice,
11. Lime Water
12. Tea
13. Coffee
14. Non Fried Aloo Patti
15. Non Fried Sandwich
16. Bread Egg Jam
17. Cornflakes
18. Biscuits
19. Chana Kulcha

**(Any other products approved by Committee)**

**Note :-All types of Soft drinks, chips are strictly prohibited.**

**TECHNICAL BID**

Sr. No.	Description	Whether Supporting Documents attached Yes/No.  Page Number
1.	Name of the Bidder/Tuck shopkeeper	
2.	<b>ID Proof/Aadhaar Card/ voter card. As residence proof</b>	
3	Name and Full Address of the Bankers	
4	<b>PAN Number of the Firm /Individual</b>	
5	<b>Introduction/reference from two responsible persons ( Local Councilor/Sarpanch etc.)</b>	
6	<b>Proof of having filled Income tax return for latest year Supporting documents must be attached.</b>	
7	Have your firm / proprietor(s) been under litigation or whether any other action has been initiated against you / your firm by any authority for violation of any provisions of law or whether you/ your firm been blacklisted by any organization?	
8	Whether you are agreeable fully to the terms and conditions attached herewith. If so, please state 'Yes' against this column (Before awarding the license, the licensee will have to execute agreement as per the terms and conditions (attached) on the Stamp paper and to get it attested by the Judicial competent authority, at his own expense and cost and to submit the same to the Principal, APS MS before taking the possession of the Tuck shop.	
9	Address Proof for Correspondence address with PhoneNos. & Email	



10	Address Proof for Permanent Address with Phone Nos.& Email	
11	Security of RS 10000.00 (DD In favor of Principal ARMY PUBLIC SCHOOL MIRAN SAHIB) - Refundable after the compilation of L1 / Compilation of Financial Year.	

Note: The information required at serial no. 1 to 10 must be accompanied.

**Part-II (Details of Firm Representative):**

Name and address of the firm's representatives and whether the firm would be represented at the time of opening of the tenders.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

**Authorized Signatory(ies)**

❖ *The licensee has to attach the supporting documents with proper referencing.*

❖ *No extra documents need to be attached with the tender form.*

*All pages of tender documents & supporting documents must be duly signed by the tenderer*

**Note:**

1. *Must be submitted in Separate envelop named as technical bid for Tuck Shop.*





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2. APS MIRAN SAHIB invites sealed Tender from experienced vendors/firms for supplying and installation of the items mentioned as under:

<b>S. No</b>	<b>Particular</b>	<b>Specification</b>			
<b>01</b>	<b>Electric Fan ceiling</b>	<b><u>Electric Fan Ceiling 1200 mm</u></b>			
		<b>Item</b>	<b>Minimum Specification</b>	<b>Quantity</b>	<b>Electric Ceiling Fan</b>
<b>Item</b>	<b>Minimum Specification</b>	<b>Quantity</b>			
<b>Electric Ceiling Fan</b>	Type: Ceiling Fan Motor Speed: 330 RPM Power Consumption: 50 W Blade Sweep Size: 1200 mm Air Flow: 7770 cfm Number of Speed Settings: 4 Wire Binding: Copper	<b>01</b>			
<b>02</b>	<b>Electric Wall Mount Fan</b>				
		<b>Item</b>	<b>Minimum Specification</b>	<b>Quantity</b>	<b>Electric Wall Fan</b>
<b>Item</b>	<b>Minimum Specification</b>	<b>Quantity</b>			
<b>Electric Wall Fan</b>	Motor Speed: 1330 RPM Power Consumption: 58 W Blade Sweep Size: 400 mm Air Flow: 3000 cfm Number of Speed Settings: 3 Material: Plastic Wire Binding: Copper	<b>01</b>			



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3. APS MIRAN SAHIB invites sealed Tender from experienced vendors/firms for supplying and installation of the items mentioned as under:

S. No	Particular	Quantity
01	Red/Blue Tape	10
02	Attendance Register	100
03	Office Register	100
04	Normal Register	100
05	Teacher Diary	50
06	Monitor Diary	50
07	Lesson Plan register	150
08	Monthly Planner	
09	Entry/Exit Slip	15
10	Out Pass	5
11	A4 Size Paper	500 Rims
12	A3 Size Paper	3 Rims
13	Tag (Small)	20 Bundles
14	Tag (Big)	15 Bundles
15	Cello Tape 2 mm	20 pcs
16	Cello Tape 4 mm	15 pcs
17	Double sided tape	10 pcs
18	Printed file cover	400 files
19	White File Cover	200 files
20	Signature folder	2
21	Cheque holder diary	1
22	Property Ledger	10
23	Flag Colored	30 Packets
24	Box Files	50
25	Pencil	20 Packets
26	Rubber	10 Packets
27	Talc Sheet	50 kg
28	Brown Sheet	100 Sheets
29	Drawing charts	200 Pcs

30	Scissors	4
31	Steel scale	5
32	Paper cutter	10
33	Photo paper	15 Packets
34	Gift Register	2
35	Student issue / return register	3
36	Teacher Issue / Return register	2
37	Gum bottle (1/2 kg)	2 Bottles
38	Glue Stick	30 Pc
39	Blue Ball Pen	10 Packets
40	Red Ball Pen	2 Packets
41	Black Ball pen	2 Packets
42	Sketch pen	2 Packets
43	White Board Marker	100
44	Chalk	400 Box
45	Toner / Cartridge Cannon 400N	4
46	Colored Marker (Blue, Green, Red)	Blue 10 Packets Green 2 Packets Red 2 Packets
47	Answer Sheets 8 Pages	
48	Answer sheets 4 Pages	
49	Red tape big(2 inch)	1000 Rims
50	Cello tape small (1 inch)	10
51	Glue Stick (Big)	10
52	Glue Stick( small)	10
53	Fevicol tube ((100 gm)	10
54	Marker (Black)	2
55	Classmate Register (25 Pages)	3
56	Drum Cartridge (Xerox Machine workstation 5335)	1
57	Toner Xerox Machin workstation 5335	1
58	Blue Ball Pen	1
59	Envalops A4	5 Packets
60	Red Ball Pen	2 Packets
61	Stapler Big	2
62	Stapler Small	2
63	Pencil Box	10 Packets
64	Scissors Big	5
65	Cello Tapes Big	10
66	Glue Stick	5
67	Maker	1

68	Fevicol	1 kg
69	Colorful Sheets & Handmade sheets	5 packets
70	Tag Flag (Book mark)	5 packets
71	Scissor (Big)	1
72	Library Stamp	1
73	Stapler (Big)	1
74	Stapler Pin	2 packets
75	I-card for Staff Digital Print	80 approximate
76	I-card for Student Digital Print	1600 approximate

**Note.**

- 1. If Require any clarification on any of the item please contact office with in working hours i.e. 10 Am to 4 PM on any working Day.**